

# Membership Application

<http://www.Simon-Says.Net>

NAME: \_\_\_\_\_

AHC or LOCKSMITH: \_\_\_\_\_

FIRM NAME: \_\_\_\_\_

or INSTITUTION NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

ST/PROV: \_\_\_\_\_

ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_ @ \_\_\_\_\_

WEB SITE?: \_\_\_\_\_

## ASSOCIATIONS \*\*

[ NATIONAL ]: \_\_\_\_\_

Member # \_\_\_\_\_

[ LOCAL ]: \_\_\_\_\_

Member # \_\_\_\_\_

## NON - ASSOCIATION MEMBERSHIPS \*\*

License Number: or  
Employer Verification: \_\_\_\_\_

Industry Publication: \_\_\_\_\_

or Manufacturer \_\_\_\_\_

or Distributor: \_\_\_\_\_

Get Info From  
Mailing Label

**\*\* Membership limited to Recognized National, International, Private, Local City and State Industry Association memberships such as:**

ARCHITECTURAL HARDWARE: **AIA, BHMA, CSI, DHI**

INSTITUTIONAL: **ILA & In House Locksmiths**

LOCKSMITHING: **ALOA, CLS, DHI, ILA, SAFTA. SHDA.**

INDUSTRY PUBLICATIONS: **Qualified Subscribers**

MANUFACTURERS: **ANSI, BHMA**

NON-MEMBERS: **With Proof of Qualifications**